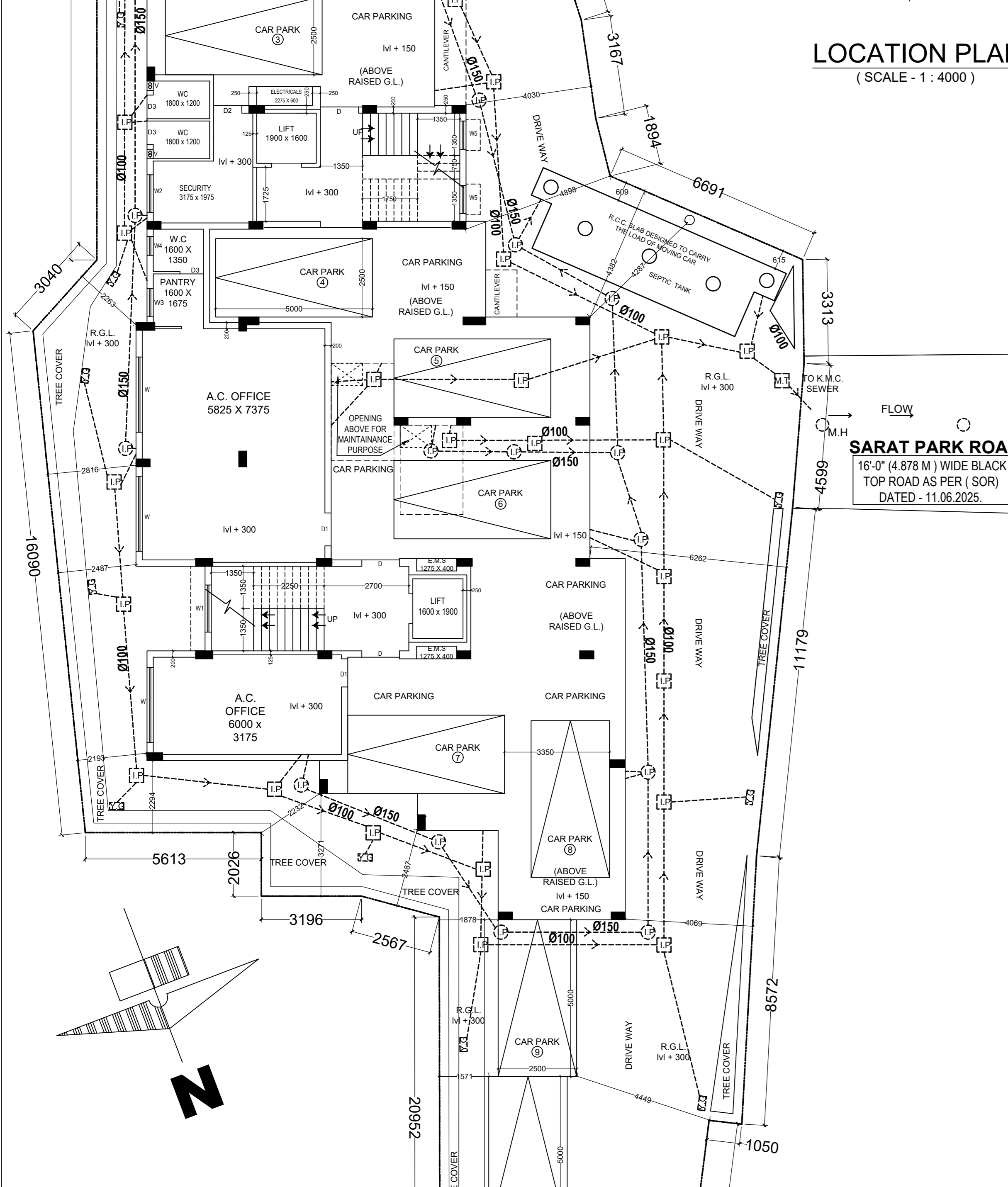


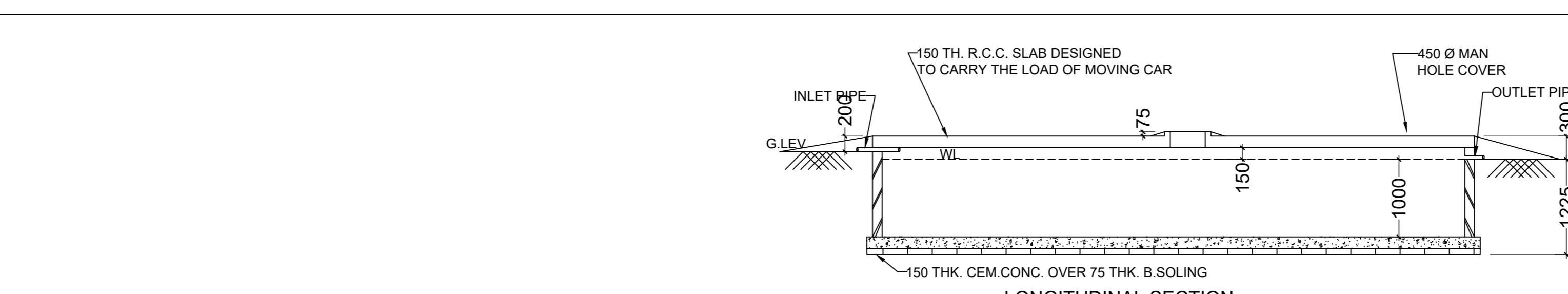
LOCATION PLAN (SCALE - 1 : 4000)



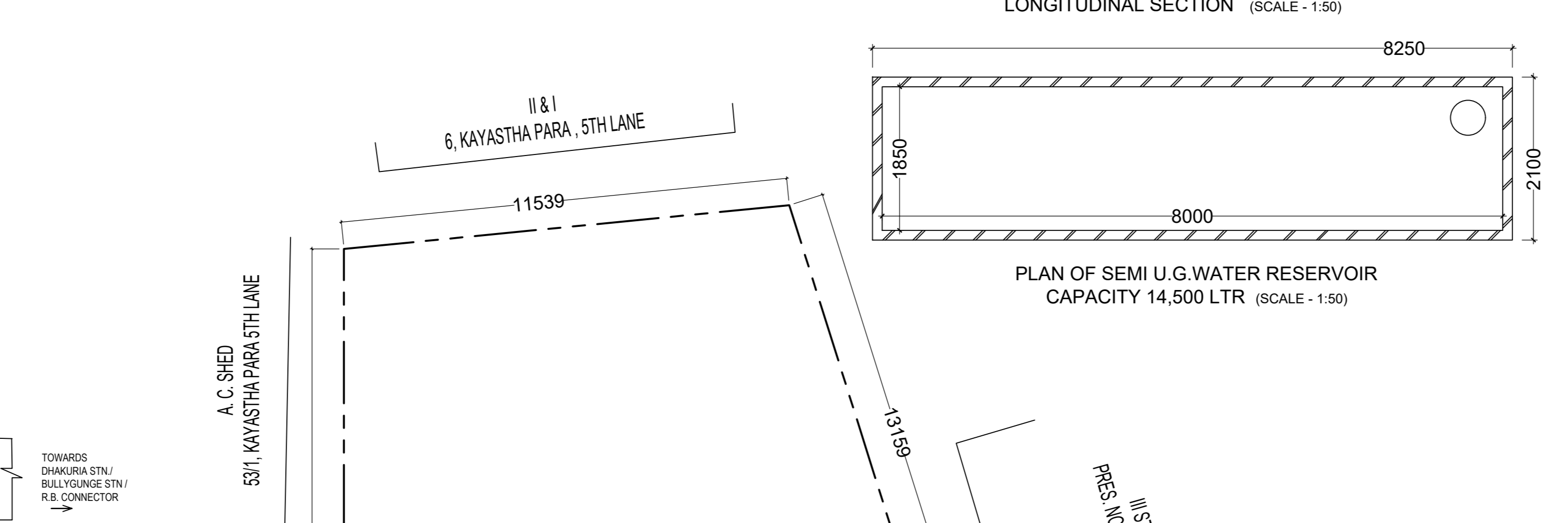
GROUND FLOOR PLAN (SCALE - 1:100)



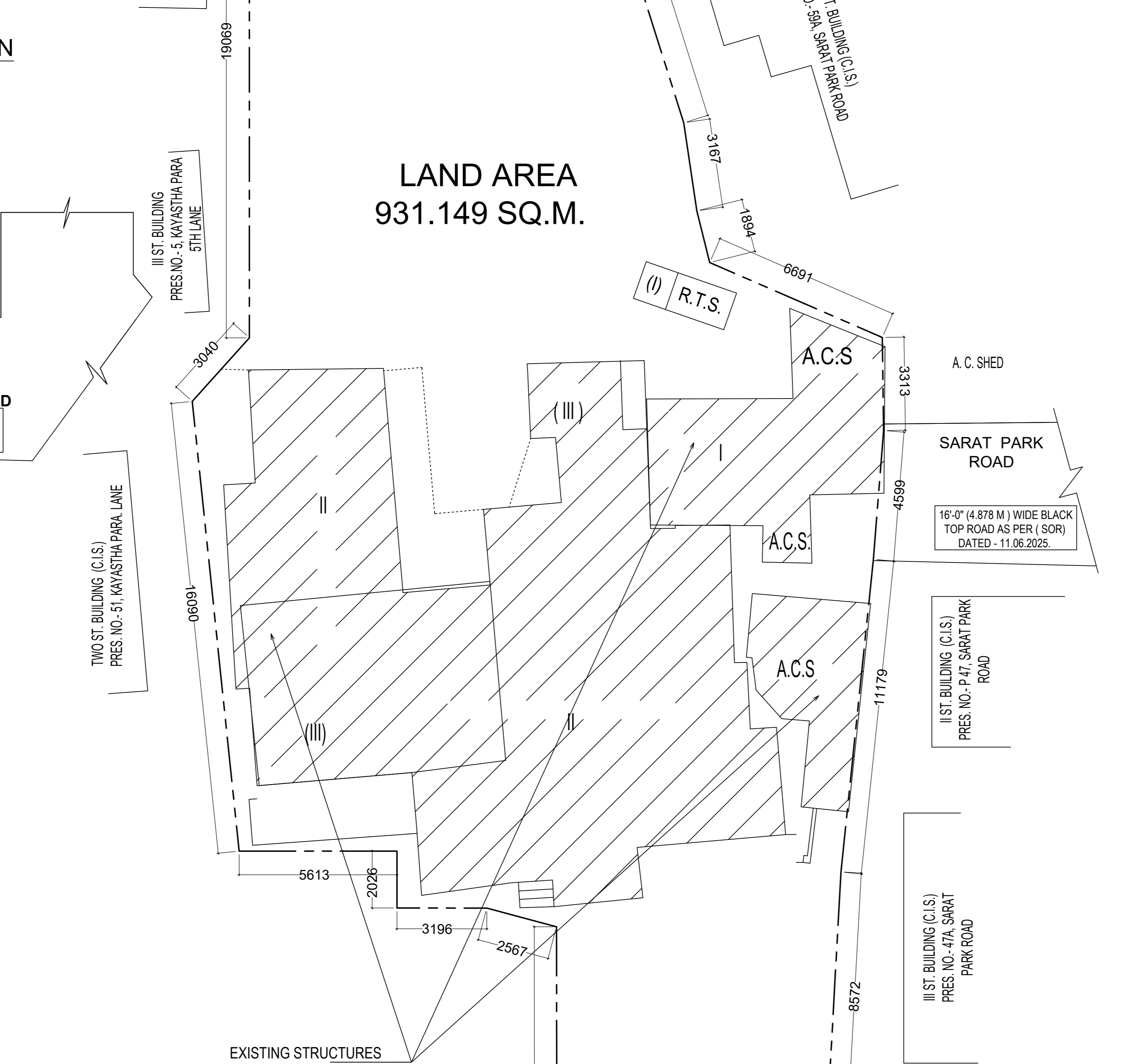
SITE PLAN (SCALE - 1 : 600)



LONGITUDINAL SECTION (SCALE - 1:50)



PLAN OF SEMI U.G. WATER RESERVOIR CAPACITY 14,500 LTR (SCALE - 1:50)



LAND AREA 931.149 SQ.M.

EXISTING FLOOR PLAN (SCALE - 1 : 100)



AREA STATEMENT :

PRINCIPLE USE GROUP	RESIDENTIAL
1. AREA OF LAND = (13K - 14 CH - 33 SQ.FT.) (AS PER ASSESSMENT BOOK COPY & AS PER DEED)	931.159 SQ.M.
2. AS PER BOUNDARY DECLARATION =	931.149 SQ.M.
3. A) STRIP OF LAND	0 SQ.M.
4. (i) PERMISSIBLE GROUND COVERAGE = 50 %	465.575 SQ.M.
5. A) PROPOSED GROUND COVERAGE = 41.77 %	388.95 SQ.M.
5. A) HEIGHT = 15.4 M	5. B) ROAD WIDTH = 7.012 MT.

A. FOR RESIDENTIAL		EXEMPTED AREA		NET FLOOR AREA
FLOOR	COVERED AREA	LESS DUCT COVERED AREA	LESS STAIR WELLS	NET FLOOR AREA
GROUND	381.460	-	-	381.460
1ST	382.774	6.2	5.7	370.874
2ND	380.989	6.2	5.7	369.089
3RD	380.989	6.2	5.7	369.089
4TH	380.989	6.2	5.7	369.089
TOTAL	1907.141	24.8	22.8	1859.541

6. TENEMENTS & CAR PARKING CALCULATION - (B) RESIDENTIAL	
MARKED	TENEMENT SIZE (SQ.M)
D	82.871
C	80.108
B	81.796
A	80.007
E	37.901
F	40.733
G	42.225
H	41.072

7A. TOTAL REQUIRED CAR PARKING -		7B. TOTAL PROVIDED CAR PARKING -	
1	54.549	1	1
2	22.400	2	2
TOTAL	76.949	TOTAL	67.650

8. PERMISSIBLE AREA FOR PARKING - MINIMUM NUMBER OF CAR PROVIDED	
AREA OF PARKING A =	163.599 SQ.M.
AREA OF PARKING B =	73.203 SQ.M.

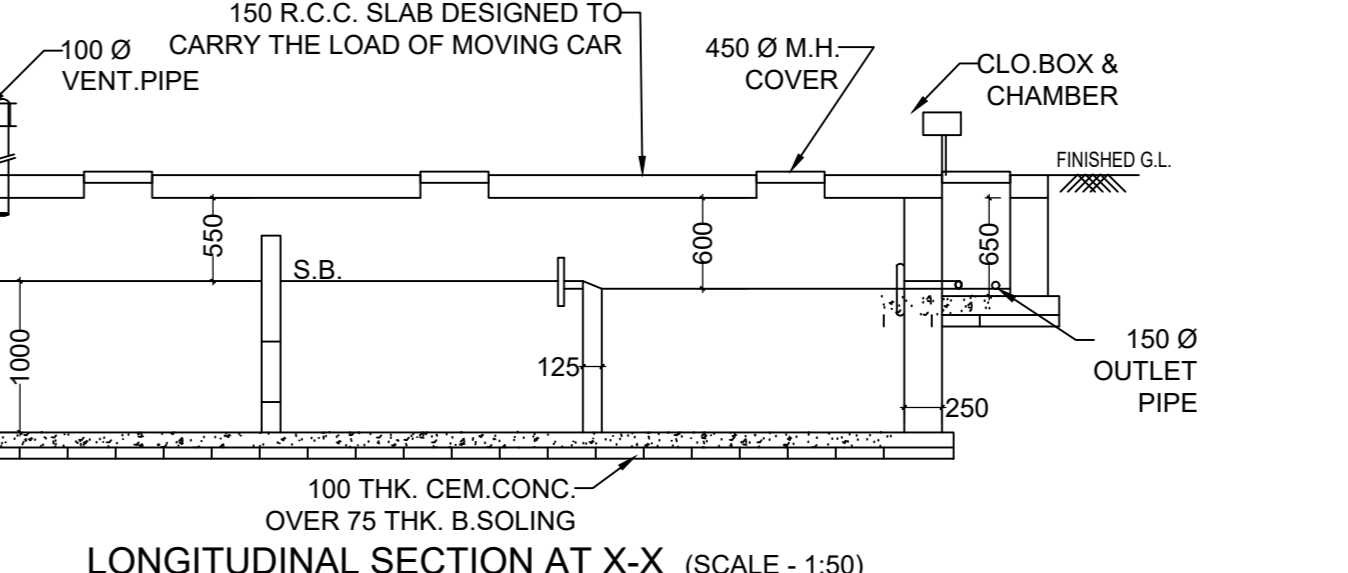
9. PROVIDED AREA OF PARKING -	
AREA OF PARKING A =	163.599 SQ.M.
AREA OF PARKING B =	73.203 SQ.M.

10. PROPOSED F.A.R. = (1567.204 - 200) / 931.149	
11. PROPOSED STAIR HEAD ROOM AREA -	35.113 SQ.M.
12. MACHINE ROOM LESS LIFT AREA -	15.966 SQ.M.
13. OVER HEAD TANK AREA -	16.82 SQ.M.
14. PROPOSED AREA OF CUP-BOARD =	37.627 SQ.M.
15. PERMISSIBLE AREA OF CUP-BOARD = (380.989 X 3%) X 4 =	45.716 SQ.M.

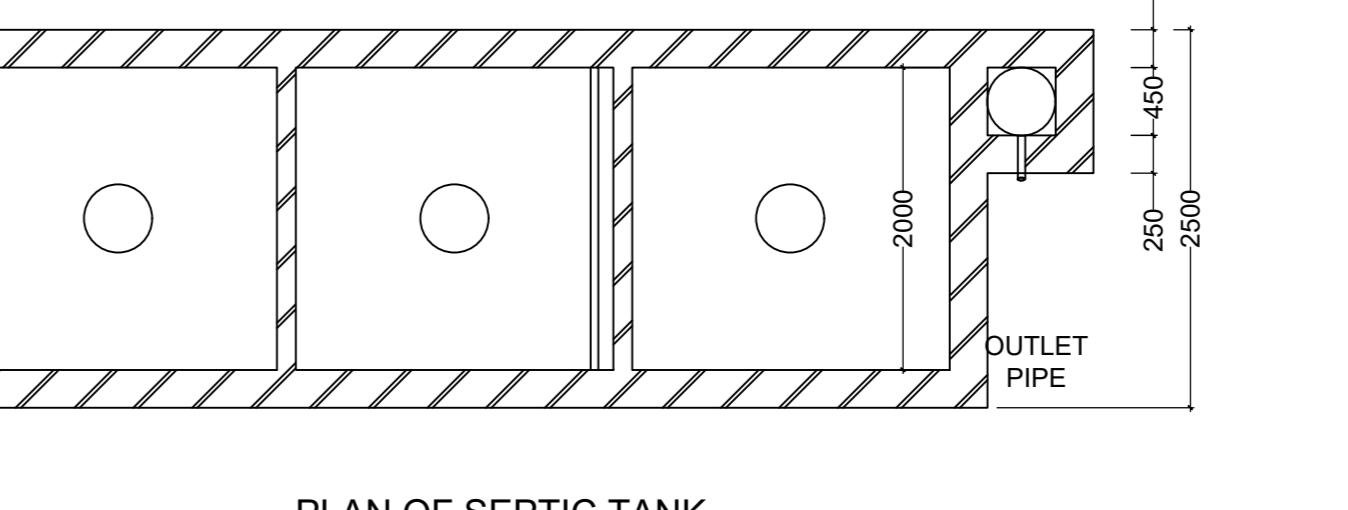
NOTE :	
PERMISSIBLE HEIGHT IN REFERENCE TO CCQM ISSUED BY AAI: 33.00 M CO - ORDINATE IN WGS84 AND SITE ELEVATION (AMSL)	
REFERENCE POINTS MARKED IN THE SITE PLAN OF THE PROPOSAL	

DOOR AND WINDOW SCHEDULE :								
MKD.	WIDTH	HEIGHT	DESCRIPTION	MKD.	WIDTH	HEIGHT	DESCRIPTION	SILL HEIGHT
D1	1075	2100		W	2400	1200		900
D2	900	2100		W1	1500	1200		900
D3	750	2100		W2	1200	1200		900
				W3	900	1050		1050
				W4	600	600		1500
				W5	900	1200		900
				W6	600	1200		900
SD1	2000	2100	SLIDING DOOR	V	300	300	VENTILATION	900

ALL SORTS OF PRECAUTIONARY MEASURES WILL BE TAKEN AT THE TIME OF DEMOLITION OF EXISTING BUILDINGS AND CONSTRUCTION OF THE BUILDING, SEPTIC TANK AND SEMI UNDERGROUND WATER RESERVOIR.



LONGITUDINAL SECTION AT X-X (SCALE - 1:50)



PLAN OF SEPTIC TANK OF 80 USERS. (SCALE - 1:50)

STATEMENT OF PLAN PROPOSAL :

- ASSEESSE NO. - 31-106-09-0005-3.
- AREA OF THE PLOT (As per Deed & Assessment book copy) = 13 K - 14 CH - 33 SQ.FT. = 10233 SQ.FT. = 931.159 SQ.M.
- AREA OF PLOT (As per Boundary Declaration) = 931.149 SQ.M.
- AREA OF PLOT (AS PER U.L.C.) = 931.160 SQ.M.
- NO. OF STORES - G + IV.
- NAME OF OWNER : 1. MRINMOY KUMAR BASU 2. MAYUKH BASU 3. MEGHNA BASU

- NAME OF APPLICANT : B.S. CONSTRUCTIONS & INFRASTRUCTURES PVT.LTD. BHARAT SINGH (DIRECTOR) FOR CONSTITUTED ATTORNEY OF 1. MRINMOY KUMAR BASU 2. MAYUKH BASU 3. MEGHNA BASU
- K.M.C. MUTATION CASE NO. - 0 / 106 / 27 - APR - 15 / 20851. DATED - 28.04.2015.

- B.L.R.O. MUTATION OF MRINMOY KUMAR BASU VIDE COPY NO. 7189 / 1630013 DATED - 11.07.2024.
- B.L.R.O. MUTATION OF MAYUKH BASU VIDE COPY NO. 7167 / 1630013 DATED - 10.07.2024.
- B.L.R.O. MUTATION OF MEGHNA BASU VIDE COPY NO. 7122 / 1630013 DATED - 10.07.2024.

- B.L.R.O. CONVERSION MEMO NO. - 17 / 595 / BLALRO / KOL / DATED - 16.02.2024.
- B.L.R.O. CONVERSION MEMO NO. - 17 / 596 / BLALRO / KOL / DATED - 16.02.2024.
- B.L.R.O. CONVERSION MEMO NO. - 17 / 597 / BLALRO / KOL / DATED - 16.02.2024.

- NOC OF U.L.C. - MEMO. NO. 192 / ULC / ALIPORE/2025. DATED - 08.05.2025.
- DECLARATION BEFORE 1ST CLASS MAGISTRATE, ALIPORE VIDE NO. 52545. DATED - 05.08.2025. REGARDING C.S. R.S. & L.R. DAG & KHATIAN NO.
- DETAIL OF BOUNDARY DECLARATION - BOOK NO. - 1, VOLUME NO. - 1630 - 2025 - PAGES FROM - 11007 TO 71097. BEING NO. - 160213205. FOR THE YEAR 2024. D.S.R. - II SOUTH 24 PARGANAS, WEST BENGAL. DATED - 20.09.2024.

DECLARATION OF OWNER :

- WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT WE WILL ENGAGE L.B.A & E.S.E. DURING CONSTRUCTION.
- WE WILL FOLLOW THEIR INSTRUCTIONS.
- K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STABILITY OF THE STRUCTURE.
- DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION.
- GRADE OF CONCRETE & GRADE OF STEEL USED ARE M20 & Fe415 RESPECTIVELY.
- R.C.C. FRAMED STRUCTURE.
- ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN.
- FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. 1984 TO BE FOLLOWED.
- OPEN TERRACE WITH PROPER ROOF TREATMENT.
- DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4)

CERTIFICATE OF STRUCTURAL ENGINEER :

THIS IS TO CERTIFY THAT THE STRUCTURAL DESIGN & DRAWINGS OF BOTH FOUNDATION AND SUPER-STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE WITH ALL RESPECTS. SOIL TESTING HAS BEEN DONE BY BHASKAR JYOTI ROY, B. ASSOCIATES OF 1118, NAVABAG, PANCHASHER, KOLKATA - 700094. THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATION.

BHASKAR JYOTI ROY (G.T.E./II/4)  
NAME OF GEO TECHNICAL ENGINEER

DECLARATION OF GEO-TECHNICAL ENGINEER :

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

ANIRBAN CHOWDHURY  
Regn No. CA/99/24259  
NAME OF ARCHITECT

PROJECT :

PLAN OF PROPOSED G+IV STORIED RESIDENTIAL BUILDING AT PREMISES NO.- 5, KAYASTHA PARA MAIN ROAD. KOLKATA - 700078. WARD NO.- 106, BOROUGH NO. - XII, DIST - 24 PARGANAS (SOUTH), UNDER K.M.C. MOUZA- KASBA, J.L.NO.- 13, C.S. DAG NOS.- 3377, 3376 / 3652 & 3375. C.S.KHATIAN NO.- 30. R.S.DAG NO.- 3377,3376 / 6143 & 3376 / 3652 R.S. KHATIAN NOS.- 2451,2613, SUB R.S. KHATIAN NO.- 308,1045 & 2730. L.R. DAG NO.- 3377,3376 / 3652, 3376 / 6143, L.R. KHATIAN NO.- 3409,3410,3411. POLICE STATION - GARFA. U/S 393A OF K.M.C ACT 1980 COMPLYING B/R 2009.

BUILDING PERMIT NO. :

2025120311  
DATE : 28-NOV-25  
VALID UP TO : 27-NOV-30

DRAWN BY - RIMA  
CHKD. BY - ANIRBAN CHOWDHURY.  
SCALE : 1:100 (OTHERWISE MENTIONED)  
DATE - 13.09.2025. DRG. NO. - eodbr18/25  
SHEET NO. - 1. SUB.OL.NO. - 18

AMZ ASSOCIATES ARCHITECTS  
CONSULTING ARCHITECTS & ENGINEERS  
C 538 LAKE GARDENS, KOLKATA - 700045  
Contact No. - 983041156  
Email - amz.associates@rediffmail.com  
Web - www.amzassociates.net

ASSISTANT ENGINEER (Civil / Building)  
EXECUTIVE ENGINEER (Civil / Building)